



# Punjab Government Gazette

## EXTRAORDINARY

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### GOVERNMENT OF PUNJAB

#### DEPARTMENT OF WATER RESOURCES

#### NOTIFICATION

The 13th May, 2025

**No. WR-IRWR04/37/2023-IW3/1352.**—In exercise of the powers conferred under Section 55 of the Northern India Canal And Drainage Act of 1873 read with Section 3 of the aforesaid Act, the Governor of Punjab is pleased to notify the Khasra numbers as per the details given in this notification as the areas which cause obstruction in smooth flow of water in **Tahli Wala Link Drain No 3 RD 0-10000**. The Governor, Punjab is further pleased to authorize the Engineer/Fazilka, Drainage Cum Mining & Geology Division, Fazilka to take all necessary action to remove such obstructions in case such an obstruction is raised by any person. The concerned officer i.e. Engineer/Fazilka, Drainage Cum Mining & Geology Division, Fazilka may also authorize any other government officer or any private person to remove such obstructions or carry out any activities for the aforesaid purpose.

#### Specification of Locality

Name of District	Name of Tehsil	Name of Village	Hadbast No.	Khasra No.	Area (Acre)		Remarks
					Kanal	Marla	
				14//23/1	0	8	
				14//23/2	0	3	
				14//24	0	16	
				14//25	0	16	
				15//21	0	16	
		Chak Dabh wala	227	15//22	0	16	
				15//23	0	16	
				15//24	0	16	
				15//25	0	16	
				16//21	0	13	

**Fazilka****Fazilka****Chak****214****Kheowali**

61//21	0	6
61//22	0	8
61//19	0	13
61//18	0	6
61//13	0	15
61//14	0	3
61//7	0	18
61//6	0	12
61//5	0	1
62//1	0	12
62//2	0	10
62//3	0	13
62//4	0	10
62//6	0	1
62//15/1	0	1
62//15/2	0	1
62//16	0	1
62//25	0	5
87	0	17
108	0	1
63//10	0	3
63//11	0	8
63//20	0	6
63//21	0	3
71//5	0	8
71//6/1	0	5
71//6/2	0	4
70//1	0	2
70//10/1	0	1
70//10/2	0	2
70//11/1	0	7
70//11/2	0	14
70//12/2/2	0	13
70//13/1	0	4
70//13/2	0	6
70//14/1	0	3
70//14/2	0	9
70//15/1	0	7
70//15/2	0	4
70//15/3	0	4

	69//11	0	11
	306	0	1
	69//12	0	13
	69//13	0	13
	69//14/1	0	6
	69//14/2	0	6
	69//15	0	13
	308	0	6
	68//11	0	5
	68//10/1	0	3
	68//10/2	0	12
	68//9/1	0	10
	68//9/2	0	5
	68//8	0	14
	68//7	0	11
	68//6/2	0	1
	68//6/1	0	15
	67//10	0	9
	3//10/2	0	3
	3//10/1	0	3
	3//9	0	3
	82	0	6
<b>Ghattianwali 206 jattan</b>			

Chandigarh

Sd/-  
**KRISHAN KUMAR, IAS**  
Principal Secretary to the Government of Punjab,  
Department of Water Resources